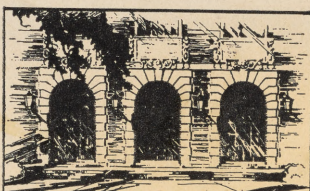


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OF THE  
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EPISTLE

To the Right Honourable

*Allen Lord Bathurst.*

---

By Mr. POPE.

---

OF THE  
USE OF RICHES

A  
EPISTLE

To the Right Honourable  
Allen Lord Baltimore.

By M. P. O. P.

OF THE 9  
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To the Right Honourable  
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D U B L I N :

Printed by S. POWELL,

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OF THE  
USE OF RICHES

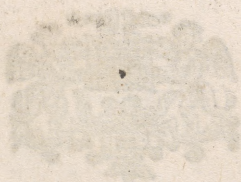
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EPISTLE

To the Right Honourable

Allen Lord Bathurst.

By MR. POPE.



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Printed by S. TOWN.

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AN

# EPISTLE

To the Right Honourable

*ALLEN* Lord *BATHURST*.

**W**HO shall decide, when Doctors disagree,  
And foundest Casuists doubt, like you  
and me?

You hold the Word from Jove to Momus giv'n,  
That Man was made the standing Jest of Heav'n,  
And Gold but sent to keep the Fools in play,  
For half to heap, and half to throw away.

But

But I, who think more highly of our Kind,  
 (And surely Heav'n and I are of a mind)  
 Opine, that Nature, as in duty bound,  
 Deep hid the shining Mischief under ground :  
 But when, by Man's audacious Labor won,  
 Flam'd forth this Rival to its Sire the Sun,  
 Then, in plain prose, were made two sorts of Men,  
 To squander some, and some to hide agen.

Like Doctors thus, when much Dispute has past,  
 We find our Tenets just the same at last :  
 Both fairly owning Riches in effect  
 No Grace of Heav'n, or Token of th' Elect;  
 Giv'n to the Fool, the Mad, the Vain, the Evil,  
 To W—rd, to W—t—rs, Ch—rs, and the Devil:

What Nature wants, commodious Gold bestows,  
 'Tis thus we eat the bread another sows :  
 But how unequal it bestows, observe,  
 'Tis thus we riot, while who sow it, starve.  
 What Nature wants (a phrase I much distrust)  
 Extends to Luxury, extends to Lust ;  
 And if we count among the Needs of life  
 Another's Toil, why not another's Wife ?

Useful,



Useful, we grant, it serves what life requires,  
 But dreadful too, the dark Assassin hires :  
 Trade it may help, Society extend ;  
 But lures the Pyrate, and corrupts the Friend :  
 It raises Armies in a nation's aid,  
 But bribes a Senate, and the Land's betray'd.

Oh ! that such Bulky bribes as all might see  
 Still, as of old, encumber'd Villainy !  
 In vain may Heroes fight, and Patriots rave,  
 If secret Gold saps on from knave to knave.  
 Could France or Rome divert our brave designs,  
 With all their brandies, or with all their wines ?  
 What could they more than knights and squires con-  
 Or water all the Quorum ten miles round ? [found,  
 A statesman's slumbers how this speech would spoil,  
 " Sir, Spain has sent a thousand jars of oyl ;  
 " Huge bales of British cloth blockade the Door ;  
 " A hundred Oxen at your levee roar.

Poor Avarice one torment more would find,  
 Nor could Profusion squander all, in kind.  
 Aftride his Cheese Sir Morgan might we meet,  
 And Worldly crying Coals from street to street,

Whom

Whom with a Wig so wild, and Mien so maz'd,  
 Pity mistakes for some poor Tradesman craz'd.  
 Had H—wl—y's fortune lain in Hops and Hogs,  
 Scarce H—wl—y's self had sent it to the dogs.  
 His Grace will game: to White's a Bull be led,  
 With spurning heels and with a butting head;  
 To White's be carry'd, as to ancient Games,  
 Fair Coursers, Vases, and alluring Dames.  
 Shall then Uxorio, if the stakes he sweep,  
 Bear home six Whores, and make his Lady weep?  
 Or soft Adonis, so perfum'd and fine,  
 Drive to St. James's a whole herd of Swine?  
 Oh filthy Check on all industrious skill,  
 To spoil the Nation's last great Trade, Quadrille!

Once, we confess, beneath the Patriot's cloak,  
 From the crack'd bagg the dropping Guinea spoke,  
 And gingling down the back-stairs, told the Crew,  
 " Old Cato is as great a Rogue as you."  
 Blest Paper-credit! that advanc'd so high,  
 Shall lend Corruption lighter wings to fly!

\* *Beneath the Patriot's Cloak.*] This is a true Story, which happen'd in the Reign of King William, to an eminent unsuspected old Patriot; who coming out at the Back-door from having been closeted by the King, where he had received a large Bag of Guineas, the Bursting of the Bag discover'd his Business there.

Gold

Gold, imp'd with this, may compass hardest things,  
 May pocket States, or fetch or carry Kings;  
 A single Leaf may waft an Army o'er,  
 Or ship off Senates to some distant shore;  
 A Leaf like Sybil's, scatter to and fro  
 Our Fates and Fortunes, as the winds shall blow.

Well then, since with the world we stand or fall,  
 Come take it as we find it, Gold and all.

What Riches give us, let us first enquire :  
 Meat, fire, and cloaths; what more? Meat, cloaths, and  
 Is this too little? wou'd you more than live? [fire.  
 Alas 'tis more than Tu \* \* r finds they give.  
 Alas 'tis more than (all his Visions past.)  
 Unhappy Wh \* \* n waking found at last!  
 What can they give? to dying † H \* p \* s, Heirs?  
 To Chartres, Vigour? Japhet, Nose and Ears?

Can

† A Citizen whose Rapacity obtain'd him the Name  
 of Vultur. He dy'd worth three hundred thousand  
 Pounds, and left it to no Person living, but to the first  
 Son that should be born of the first Daughter of his next  
 Relation. Being told by his Lawyer, that it would proba-  
 bly be thirty Years before his Money could be inherited,  
 and it must all that time lie at Interest, he answer'd, He  
 liked it the better, and so died.

*Japhet, Nose and Ears.* Japhet Crook alias Sir Peter  
 Stranger, was punish'd with the Loss of those Parts, for  
 B having

Can they in Gems bid pallid Hippia glow?  
 In Fulvia's Buckle ease the Throbs below?  
 Or heal, old Narfes, thy obfcener ail,  
 With all th' Embroid'ry plaifter'd at thy Tail?  
 They might, (were Harpax not too wife to fpend)  
 Give Harpax felf the Bleffing of a Friend;  
 Or find fome Doctor, that wou'd fave the Life  
 Of wretched Shylock, fpite of Shylock's Wife.  
 But thoufands die, without or this, or that,  
 Die, and endow a College, or a \* Cat:  
 To fome indeed Heav'n grants the happier Fate  
 T'enrich a Baftard, or a Son they hate.

Perhaps you think the Poor might have their part?  
 B\*nd damns the Poor, and hates them from his heart:  
 The grave Sir G \* \* t holds it for a Rule,  
 That every Man in want is Knave or Fool:  
 " God cannot love, (fays Bl \* t, with lifted eyes)  
 " The Wretch he ftarves" — and piously denies:  
 But Rev'rend S \* \* n with a fofter Air,  
 Admits, and leaves them, Providence's Care.

having forg'd a Conveyance of an Eftate to himfelf,  
 upon which he took up feveral Thoufand Pounds. He  
 was at the fame time fued in Chancery on fuggestion of  
 having fraudulently obtain'd a Will, by which he poffeff  
 another very confiderable Eftate, in wrong of the Bro-  
 ther of the Deceas'd.

\* A famous Dutcheffs in her laft Will left confiderable  
 Annuities and Legacies to her Cats. Yet,

Yet, to be just to these poor Men of Pelf,  
 Each does but hate his Neighbour as himself :  
 Damn'd to the Mines, an equal Fate betides  
 The Slave that digs it, and the Slave that hides.  
 Who suffer thus, meer Charity should own  
 Must act on Reasons pow'rful tho' unknown :  
 Some War, some Plague, some Famine they foresee,  
 Some Revelation, hid from you and me.  
 Why S——l——k wants a Meal, the cause is found,  
 He thinks a Loaf will rise to fifty pound.  
 What made Directors cheat in South-Sea year ?  
 To live on Ven'son when it sold so dear. \*  
 Ask you why Phryne the whole Auction buys ?  
 Phryne foresees a General Excise.  
 Why she and Lesbia raise that monstrous Sum ?  
 Alas ! they fear a Man will cost a Plum.

Wife Peter sees the World's respect for Gold,  
 And therefore hopes this Nation may be sold :  
 Glorious Ambition ! Peter, swell thy store,  
 And be what Rome's great † Didius was before.

\* In the Extravagance and Luxury of the South-Sea Year, the Price of a Haunch of Venison was from three to five pounds.

† A Roman Lawyer, so rich as to purchase the Empire, when it was set to Sale by the Prætorian Bands on the Death of Pertinax.

B 2

The

The Crown of Poland venal twice an Age  
 To just three Millions stinted modest —.  
 But nobler Scenes Maria's Dreams unfold,  
 Hereditary Realms, and Worlds of Gold.  
 Congenial Souls! whose Life one Av'rice joins,  
 And one Fate buries in th' \* Asturian Mines.

Much-injur'd Bl——t! why bears he Britain's hate?  
 A Wizard told him in these words our fate.  
 " At length Corruption, like a gen'ral Flood,  
 " (So long by watchful Ministers withstood)  
 " Shall deluge all, and Av'rice creeping on,  
 " Spread like a low-born Mift, and blot the Sun;  
 " Statesman and Patriot ply alike the Stocks,  
 " Peerefs and Butler share alike the Box,  
 " The Judge shall job, the Bishop bite the Town,  
 " And mighty Dukes pack Cards for half a crown.  
 " See Britain sunk in Lucre's sordid charms,  
 " And France reveng'd of Anne's and Edward's Arms!  
 No poor Court-Badge, great Scriv'ner! fir'd thy brain,  
 No Lordly Luxury, no City Gain;

\* Two persons of distinction, each of whom in the time of the Mississippi despised to realize above three hundred thousand pound; the Gentleman with a view to the Crown of Poland, the Lady on a Vision of the like nature. They since retir'd together into Spain, where they are still in search of Gold in the Mines of the Asturias.

But

But 'twas thy righteous End, asham'd to see  
 Senates degen'rate, Patriots disagree,  
 And nobly wishing Party Rage to cease,  
 To buy both Sides, and give thy Country Peace.

" All this is madness, cries a sober Sage,  
 But who, my Friend, has Reason in his Rage?  
 The ruling Passion, be it what it will,  
 The ruling Passion conquers Reason still.  
 Let's mad the wildest Whimsy we can frame,  
 Than ev'n that Passion, if it has no Aim;  
 For tho' such Motives Folly you may call,  
 The Folly's greater to have none at all.

Hear then the truth : 'Tis Heav'n each Passion sends,  
 And diff'rent Men directs to diff'rent Ends.

" Extremes in Nature equal Good produce,

" Extremes in Man concur to general Use.

Ask we what makes one keep, and one bestow ?

That Pow'r who bids the Ocean ebb and flow ;

Bids Seed-time, Harvest, equal course maintain,

Thro' reconcil'd Extremes of Drought and Rain ;

Builds Life on Death ; on Change Duration founds,

And gives th' eternal Wheels to know their rounds.

Riches,

Riches, like Insects, when conceal'd they lie,  
 Wait but for Wings, and in their Season, fly.  
 Who sees pale Mammon pine amidst his Store,  
 Sees but a backward Steward for the Poor ;  
 This Year a Reservoir, to keep and spare,  
 The next, a Fountain spouting thro' his Heir,  
 In lavish Streams to quench a Country's thirst,  
 And Men, and Dogs, shall drink him till they burst.

Old Cotta sham'd his fortune, and his birth,  
 Yet was not Cotta void of wit or worth :  
 What tho' (the use of barb'rous Spits forgot)  
 His Kitchen vy'd in coolness with his Grot ;  
 His Court with Nettles, Moat with Cresses stor'd,  
 With Soups unbought, and Sallads, blest his board.  
 If Cotta liv'd on Pulse, it was no more  
 Than Bramins, Saints, and Sages did before ;  
 To cram the Rich, was prodigal expence,  
 And who would take the Poor from Providence ?  
 Like some lone Chartreuse stands the good old Hall,  
 Silence without, and Fasts within the wall ;  
 No rafter'd Roofs with Dance and Tabor sound,  
 No Noontide-bell invites the Country round ;

Tenants

Tenants with sighs the smoakless Tow'rs survey,  
 And turn th' unwilling Steeds another way,  
 Benighted wanderers, the Forest o'er,  
 Curse the say'd Candle, and unopening Door :  
 While the gaunt Mastiff, growling at the Gate,  
 Affrights the Beggar whom he longs to eat.

Not so his Son, he mark'd this oversight,  
 And then mistook reverse of wrong for right :  
 For what to shun will no great knowledge need,  
 But what to follow is a task indeed.  
 What slaughter'd Hecatombs, what floods of wine,  
 Fill the capacious Squire and deep Divine !  
 Yet no mean motive this profusion draws,  
 His Oxen perish in his Country's cause.  
 'Tis the dear Prince (Sir John) that crowns thy cup,  
 And Zeal for his great House that eats thee up.  
 The woods recede around the naked seat,  
 The sylvans groan — no matter — “ for the Fleet.”  
 Next goes his wool — “ to clothe our valiant bands : ”  
 Last, for his country's love, he sells his lands.  
 Bankrupt, at Court in vain he pleads his cause,  
 His thankless Country leaves him to her Laws.

The

The Sense to value Riches, with the Art  
 T'enjoy them, and the Virtue to impart,  
 Not meanly, nor ambitiously persu'd,  
 Not sunk by sloth, nor rais'd by servitude;  
 To balance Fortune by a just expence,  
 Joyn with Oeconomy, Magnificence;  
 With Splendor Charity, with Plenty Health;  
 Oh teach us, BATHURST, yet unspoil'd by wealth!  
 That secret rare, between th' extremes to move  
 Of mad Good-nature, and of mean Self-love.

To want or worth, well-weigh'd, be bounty given,  
 And ease, or emulate, the care of Heaven.  
 Whose measure full, o'erflows on human race,  
 Mends Fortune's fault, and justifies her grace.  
 Wealth in the gross is Death, but Life diffus'd;  
 As Poyson heals, in just proportion us'd:  
 In heaps, like Ambergrise, a stink it lies,  
 But well dispers'd, is Incense to the skies.

Who starves by Nobles, or with Nobles eats?  
 The wretch that trusts them, and the rogue that cheats.  
 Is there a Lord, who knows a chearful noon  
 Without a Fidler, Flatt'rer, or Buffoon?

Whose

Whose Table, Wit, or modest Merit share;  
 Un-elbow'd by a Gamester, Pimp, or Play'r?  
 Who copies Yours or OXFORD's better part,  
 To ease th' oppress'd, and raise the sinking heart?  
 Wher-e'er he shines, oh Fortune gild the scene,  
 And Angels guard him in the golden Mean!  
 There English Bounty yet a while may stand,  
 And Honor linger, e're it leaves the Land.

But all our praises why should Lords engross?  
 Rise honest Muse! and sing the Man of Ross:  
 Pleas'd Vaga echoes thro' her winding bounds,  
 And rapid Severn hoarse applause resounds.  
 Who hung with woods yon mountains sultry brow?  
 From the dry rock who bade the waters flow?  
 Nor to the skies in uselefs columns toft,  
 Or in proud falls magnificently loft,  
 But clear and artlefs, pouring thro' the plain  
 Health to the sick, and solace to the swain.  
 Whose Cause-way parts the vale with shady rows?  
 Whose Seats the weary Traveller repose?  
 Who feeds yon Alms-house, neat, but void of state,  
 Where Age and Want sit smiling at the gate?

C

Who

Who taught that heav'n-directed Spire to rise?  
 The Man of Ros, each lisping babe replies.  
 Behold the market-place with poor o'erspread!  
 The Man of Ros divides the weekly bread:  
 Him portion'd maids, apprentic'd orphans blest,  
 The young who labour, and the old who rest.  
 Is any sick? the Man of Ros relieves;  
 Prescribes, attends, the med'cine makes, and gives.  
 Is there a variance? enter but his door,  
 Balk'd are the courts, and contest is no more.  
 Despairing Quacks with curses fled the place,  
 And vile Attornies, now an useless race.  
 " Thrice happy man! enabled to pursue  
 " What all so wish, but want the pow'r to do.  
 " Oh say, what sums that gen'rous hand supply?  
 " What mines to swell that boundless Charity?  
 Of debts and taxes, wife and children clear,  
 This man possest— five hundred pounds a year. †  
 Blush Grandeur, blush! proud Courts withdraw your  
 Ye little Stars! hide your diminish'd rays. [blaze.

† This Person, who with no greater Estate, perform'd  
 all these good Works, and whose true Name was almost  
 lost (partly by having the Title of the *Man of Ros* given  
 him by way of Eminence, and partly by being buried  
 without any Inscription) was called Mr. *John Kyrle*:  
 He died in the Year 1724, aged near 90, and lies buried  
 in the Chancel of the Church of Ros in Hereford-  
 shire.

" And

" And what? no Monument, Inscription, Stone?  
 " His Race, his Form, his Name almost unknown?  
 Who builds a Church to God, and not to Fame,  
 Will never mark the Marble with his name.  
 Go search it there †, where to be born and die,  
 Of Rich and Poor makes all the history:  
 Enough that Virtue fill'd the space between;  
 Prov'd, by the Ends of Being, to have been.  
 When H \* p \* s dies, a thousand Lights attend  
 The Wretch, who living sav'd a Candle's end:  
 Should'ring God's altar a vile Image stands,  
 Belies his features, nay extends his hands;  
 That live-long Wig which Gorgon's self might own,  
 Eternal buckle takes in Parian stone.  
 Behold! what blessings Wealth to Life can lend,  
 And see, what comfort it affords our End!

In the worst Inn's worst room, with matt half-hung,  
 The floors of plaister, and the walls of dung,  
 On once a flockbed, but repair'd with straw,  
 With tape-ty'd curtains, never meant to draw,  
 The George and Garter dangling from that bed  
 Where tawdry yellow strove with dirty red,

† The Parish-Register.

C 2

Great

Great Villers lies— alas ! how chang'd from him,  
That Life of Pleasure, and that Soul of Whym,  
Gallant and gay, in Cliveden's proud alcove  
The Bow'r of waton Sh \* \* \* y and Love;  
Or just as gay, at Council, in a ring  
Of mimick'd Statelmen and the merry King,  
No Wit to flatter, left of all his store !  
No Fool to laugh at, which he valued more.  
There, Victor of his health, of fortune, friends,  
And fame, this Lord of useles thousands ends !

His Grace's fate sage Cutler could foresee,  
And well (he thought) advis'd him, " Live like me."  
As well his Grace reply'd, " Like you, Sir John ?  
" That I can do, when all I have is gone."  
Resolve me Reason, which of these is worse ?  
Want with a full, or with an empty purse :  
Thy Life more wretched, Cutler, was confess'd;  
Arise, and tell me, was thy Death more bless'd ?  
Cutler saw Tenants break, and houses fall,  
For very want ; he could not build a wall.  
His only Daughter, in a Stranger's Pow'r,  
For very want ; he could not pay a Dow'r.

A few

A few grey hairs his rev'rend temples crown'd,  
 'Twas very want that sold them for two pound,  
 What ev'n deny'd a cordial at his end,  
 Banish'd the Doctor, and expell'd the friend?  
 What but a want, which you perhaps think mad,  
 Yet numbers feel; the want of what he had.  
 Cutler and Brutus, dying both exclaim,  
 " Virtue! and Wealth! what are ye but a Name?"

Say, for such worth are other worlds prepar'd?  
 Or are they both, in this, their own reward?  
 That knotty point, my Lord, shall I discuss,  
 Or tell a Tale?—A Tale—it follows thus.

Where \* London's Column pointing at the skies  
 Like a tall Bully, lifts the head, and lyes:  
 There dwelt a Citizen of sober fame,  
 A plain good man, and Balaam was his name.  
 Religious, punctual, frugal, and so forth——  
 His word would pass for more than he was worth.  
 One solid dish his week-day meal affords,  
 An added pudding solemniz'd the Lord's.

\* The Monument built in Memory of the Fire of  
 London, with an Inscription importing that City to  
 have been burn'd by the Papists.

Con-

Constant at Church, and Change; his gains were sure,  
His givings rare, fave farthings to the poor,

The Dev'l was piqu'd, such faintship to behold,  
And long'd to tempt him like good Job of old :  
But Satan now is wiser than of yore,  
And tempts by making rich, not making poor.

Rouz'd by the Prince of Air, the whirlwinds sweep  
The surge, and plunge his Father in the deep;  
Then full against his Cornish lands they roar,  
And two rich Ship-wrecks blefs the lucky shore.

Sir Balaam now, he lives like other folks,  
He takes his chirping pint, he cracks his jokes:  
“ Live like your self,” was soon my Lady's word;  
And lo ! two puddings smok'd upon the board.

A sleep and naked as an Indian lay,  
An honest Factor stole a Gem away :  
He pledg'd it to the Knight; the Knight had wit,  
So kept the Diamond, and the Rogue was bit :  
Some Scruple rose, but thus he eas'd his thought,  
“ I'll now give six-pence where I gave a groat,  
“ Where once I went to church, I'll now go twice,  
“ And am so clear too, of all other Vice.”

The

The Tempter saw his time; the work he ply'd,  
 Stocks and Subscriptions pour on ev'ry side;  
 And all the Dæmon makes his full descent,  
 In one abundant Show'r of *Cent. per Cent.*  
 Sinks deep within him and possesses whole,  
 Then dubs *Director* and secures his Soul.

Behold Sir Balaam now a man of spirit,  
 Ascribes his gettings to his parts and merit,  
 What late he call'd a Blessing, now was Wit,  
 And God's good providence, a lucky Hit.  
 Things change their titles as our manners turn,  
 His Compting-house imploy'd the Sunday-morn;  
 Seldom at church, ('twas such a busy life)  
 But duly sent his family and wife.  
 There (to the Dev'l ordain'd) one Christmas-tide,  
 My good old Lady catch'd a cold, and dy'd.

A Nymph of Quality admires our Knight;  
 He marries, bows at Court, and grows polite:  
 Leaves the dull Cits, and joins (to please the fair)  
 The well-bred Cuckolds in St. James's air:  
 First, for his son a gay commission buys,  
 Who drinks, whores, fights, and in a duel dies.

His

His daughter haunts a Viscount's tawdry wife,  
 She bears a Coronet and P—x for life.  
 In Britain's Senate he a seat obtains,  
 And one more Pensioner St. Stephen gains.  
 My Lady falls to Play : so bad her chance,  
 He must repair it ; takes a bribe from France ;  
 The House impeach him ; Co \* \* by harangues,  
 The Court forsakes him, and Sir Balaam hangs :  
 Wife, son, and daughter, Satan ! are thy prize,  
 And sad Sir Balaam curses God and dies.

**FINIS.**

coco

